6144854/2022/OP-I-AGC01

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Establishment -Agriculture Department -Reimbursement of Medical expenses incurred by Smt.S.Lakshmi, W/o Late S.Venkataramana (Retd) Office Subordinate O/o ADA(R) Madanapalli, Chittoor towards herself treatment for an amount of Rs.40,500/- ( Forty Thousand and Five Hundred only) in relaxation of APIMA Rules, 1972 – Orders –Issued.

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AGRICULTURE & COOPERATION (AGRI.IV) DEPARTMENT

G.O.Rt.No.460 Dated:20.07-2022

Read:-

From the Spl. Commissioner of Agriculture, A.P. Guntur,
Letter No.A5(3)1743382/2022, Dated.09.06.2022.

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ORDER:-

In the circumstances reported by the Special Commissioner of Agriculture, A.P. Guntur, in the reference read above, Government after careful examination of the matter, hereby accord sanction for an amount of Rs. 40,500/- ( Forty Thousand and Five Hundred only) (i.e. after imposing 10% cut on admissible amount of Rs.45,000/ - on account of treatment taken in an Unrecognized Hospital) to Smt. S. Lakshmi, W/o Late S.Venkataramana (Retd) Office Subordinate O/o ADA(R) Madanapalli, Chittoor towards herself treatment for "Ischemic stroke with haemorrhagic transformation cabg" during the period from 27.01.2021 to 10.02.2021 at PEH Hospital, Kuppam, Chittoor which is an un-recognized Hospital, in Relaxation of APIMA rules,1972.

2. The Special Commissioner of Agriculture, A.P. Guntur is requested to ascertain the Non-Drawl certificate (since the treatment pertains to the year of 2021) from concerned authorities and verify the same before sanction of the amount.

3. The Special Commissioner of Agriculture, A.P., Guntur, shall take necessary action accordingly in the matter.

4. This order issued with the concurrence of Finance (FMU-HM&FW) Department vide their U.O.No.FMU0PC(HMF2)/312/2022, dated.29.6.2022.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

POONAM MALAKONDAIAH
CHIEF COMMISSIONER,RBKs &
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Special Commissioner of Agriculture, AP, Guntur.
(W.E-Original Medicalbills)
The individual through the Commissioner of Agriculture, AP, Guntur.
Copy to :
The DTO, Chittoor District.
The Finance (FMU-HM&FW) Department.
Sc/Sf.

// FORWARDED :: BY ORDER //

SECTION OFFICER